**PROCEEDINGS OF THE COMMISSIONER OF SCHOOL EDUCATION**

**ANDHRA PRADESH : : HYDERABAD.**

*Present : K. Sandhya Rani , I.Po.S.,*

**Proc.Rc.No.682/TB-2/2015** **Dated:27-10-2015**

**Sub**:- School Education – Pratibha Awards to the meritorious students of SSC Examinations and Intermediate Examinations 2014 – State level Awards presentation on 14.11.2015 - Venue will be informed shortly – Make arrangements - instructions- Issued -– Reg.

**Read**:-Govt. Memo No.65807/Gen./A1/2015 Edn. (Genl.) Dept., Dt:07.10.2015.

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All the District Educational Officers in the State are informed that the Government have decided to give **“Pratibha Award Scholarship"** to the meritorious students of SSC/ Intermediate Examinations-2015 and Collegiate Education. The Hon'ble Chief Minister and the Hon'ble Minister for Human Resources Development will present the awards. The list of selected students for Pratibha Award who secured highest marks in SSC Examinations 2015 was communicated by the Director of Government Examinations and this office to all the District Educational Officers through E-mail.

In this context, all the District Educational Officers are instructed:

1. To ensure receipt of the list of the selected students @ 6 students per mandal communicated by the Director, Government Examinations and confirm to this office.

2. Address the students selected with a request to attend the Pratibha Awards presentation function at venue along with one Escort (either Teacher or Parent) . T.A will be paid and Refreshment and Lunch will also be provided to the awardee student and escort.

3. The award will consist of one Medal, Merit Certificate and Sanction Proceedings of cash award, which will be credited online to the Bank details submitted by the student which shall be furnished to this office by the respective DEOs.

4. The students may be advised to attend the State Level Function at the venue which will be intimated shortly with identity card and the filled in proforma duly signed by the student and the Headmaster. The proforma to be filled by the student is enclosed here with at Annexure-I, which may be circulated to all the students.

5. Inform the names of the students and escort and their contact No’s and confirmation of participation at the State Level Function to the District Educational Officer of the venue district.

6. The District Educational Officer of the venue district will provide the details of accommodation provided to each district and contact details of the Officers incharge of the accommodation provided and the names of Officers of Reception Committee at Railway station and Bus station at the venue and their contact No.s to all the District Educational Officers.

7. The details of the names of the Officers in the Reception Committee and Officers incharge in the accommodation provided and their contact No.s will be given to the student/escort by the DEO of the venue District.

8. The students may be advised to maintain utmost discipline during the conduct of the proceedings of Awards presentation function and shall follow the instructions given by the organisers.

9. The DEOs of the Districts shall depute their officers to the venue District for receiving the Bank details of the Awardees of their district.

10. The DEO is responsible for submission of correct and complete bank A/c. details for transfer of scholarship amounts. No correspondence will be entertained in case of irregular or incomplete details furnished by the students. The District Educational Officers will be personally held responsible for incorrect information.

11. After procuring the Bank details please submit the Bank details of the total Awardees of your district to the Commissioner of School Education in Excel format.

12. It is further informed that the venue will be informed shortly as and when informed by the higher authorities.

**Encl**: 1. Annexure-I

 2. Selected list of Prathibha Awardees.

 Sd/- **K.SANDHYA RANI**

**COMMISSIONER OF SCHOOL EDUCATION**

To

All the District Educational Officers in the State.

Copy to the all Regional Joint Directors of School Education in the State with a request to monitor.

//T.C.F.B.O.//

**SUPERINTENDENT**

**ANNEXURE - I**

**PROFORMA TO BE SUBMITTED BY THE STUDENT FOR**

**PRATIBHA AWARDS - 2015**

1. Name of the Student **:**
2. Father / Guardian Name **:**
3. Phone number(Mobile No) **:**
4. Name of the School / address , where **:**

student appeared SSC examination

1. Residential Address **:**
2. Name of the College / Institution **:**

 where he/she is admitted for further

studies.

1. Name of the course pursuing now **:**
2. Admission No. **:**
3. Adhaar Card No. **:**
4. Name of the Bank **:**
5. Branch **:**
6. Account No. **:**

(\*If bank account is not available,

A new bank A/c should be opened by

the student’s name only.)

1. IFSC Code **:**
2. MICR Code **:**
3. The Xerox copy of the 1st page **:**

of the latest bank pass book

should be enclosed

The above information is verified and found correct.

Signature of the student Signature of the Head Master

 with stamp